# 10th Annual Wheeling Vintage Raceboat Regatta Sept. 4-6, 2015 WHEELING HERITAGE PORT

### COMMERCIAL CONCESSIONAIRE APPLICATION and INFORMATION

The plans for the 10th Annual Wheeling Vintage Raceboat Regatta are underway. Please read the following information carefully, and fill out and return **PAGES 3 and 4** to apply for booth space.

**COMMERCIAL BOOTH SPACE** is reserved for those vendors involved in sales of items other than food and drink, political groups and politicians, etc. Fee is \$2.00 per square foot (\$200 minimum) of booth space including awnings and on-street storage. No booth may extend more than 12 feet from the curb in order to comply with fire regulations.

<u>SCHEDULE OF EVENTS (all events FREE and open to the public; schedule subject to change without notice):</u>

#### Friday September 4:

8:00 AM - 5:00 PM, registration of boats; pits open for visitors.

# **Saturday September 5:**

10:00 AM - 5:00 PM, Heats of vintage raceboats on the Ohio River; classic car exhibition; RC airplane exhibition during times when the river must be closed for barge traffic to come through; children's activities including Sea Quest Kids boat building workshops throughout the day.

EVENING: FREE musical entertainment at Heritage Port.

## **Sunday September 6:**

10:00 AM - 5:00 PM, Heats of vintage raceboats on the Ohio River; classic car exhibition; RC airplane exhibition during times when the river must be closed for barge traffic to come through; children's activities including Sea Quest Kids boat building workshops throughout the day.

**EACH EXHIBITOR** is required to keep at least one attendant at his or her booth during festival hours. **PAYMENT:** A deposit of 50% of the total cost of the exhibit space must accompany the returned contract. All space must be paid in full by August 1. Space not paid for by this date will be subject to cancellation and resale by the Regatta Committee. Space reserved after August 1 be paid for in full at the time application is made. Only cash, cashier's checks or money orders will be accepted after August 1. Display space may be cancelled up to August 1 without penalty; however, a cancellation charge equal to one half the price of the space will be made for space cancellation after August 1.

<u>DEFAULT OF OCCUPANCY:</u> Any exhibitor failing to occupy space contracted is obligated to pay the full rental cost of such space. In the event the exhibitor fails to install his display within the time limit set for the opening of the festival, or fails to pay the space rental at the time specified, or fails to comply with any provisions concerning his use of display space, the Regatta Committee shall have the right to take possession of said space and resell same, or any part thereof.

<u>SUBLETTING OF SPACE</u>: The exhibitor agrees not to assign, sublet, or apportion space, or any part thereof allotted to him. No exhibitor will be permitted to display his products or services outside the confines of his assigned booth space in the festival area.

<u>INSTALLATION:</u> Concessionaires and exhibitors may begin setting up at 10:00 A.M. on Friday and must be ready for occupancy no later than 8:00 A.M. on Saturday.

<u>DISMANTLING:</u> Dismantling is only permitted after Regatta closing, approximately 5:00 P.M. on Sunday. The Regatta Committee reserves the right, with no liability whatsoever for damage, spoilage, or loss, to dismantle, dispose of, store and clear from the premises any display materials, goods, property, or merchandise of an exhibitor who has failed to comply with the above requirement, or to order such work to be done at the sole expense of the exhibitor. No vehicles will be permitted in the festival area until after 5:00 p.m. on the day of closing. This will be strictly enforced.

<u>WATER AND ELECTRICAL</u>: The City of Wheeling will provide water service. Concessionaires are responsible for running their own hose to each outlet. Concessionaires using an excessive amount of water should notify the Regatta Committee so that arrangements can be made to locate the booth near a catch basin. Drain hoses are the responsibility of the lessee. It is mandatory that all food booths have a water hook-up. 220 VOLTS - 50 AMP SERVICE: Concessionaires requiring 220 volt - 50 amp service must have a 3-prong male plug for their wiring. Lessee must breakdown this service for distribution within the confines of the booth. 110 volt - 20 amp service is not included with the booths requesting 220 volt - 20 amp service. The concessionaires must use a grounded male plug for connections.

<u>SAFETY</u>, <u>FIRE</u>, <u>HEALTH AND APPLICABLE LAWS</u>: The exhibitor shall assume all responsibility for compliance with local, city, state and federal safety, fire, health and other ordinances and laws regarding installation of and operation of equipment, displays and exhibit materials.

**NOISE:** Exhibits which include the operation of musical instruments, radios, sound motion picture equipment, public address systems or any other noise-making machine must be operated so that the noise resulting there-from will not annoy or disturb adjacent exhibitors and their patrons.

<u>OPERATING RESTRICTIONS</u>: No firm or organization not assigned space will be permitted to solicit business within the festival area. This includes flyers. The Regatta Committee reserves the right to restrict displays which, because of noise, methods of operation, materials or for any reason, become objectionable and to prohibit or remove any displays which, in the opinion of the Regatta Committee, detracts from the general character of the Regatta. The serving or distribution of alcoholic beverages by concessionaires in any part of the festival area is strictly forbidden unless specifically permitted. Flyers are not permitted for distribution outside the marked area of booth space.

**LIABILITY AND INSURANCE:** Every reasonable precaution will be taken by the Regatta Committee to protect property during installation, Regatta weekend, and removal. However, neither the Regatta Committee, service contractors, notary offices, staff members or directors of any of the same, are responsible for the safety of the property of exhibitors from theft or damage by fire, accident, vandalism or other cause. Guards employed by the Regatta Committee are on duty overnight; however, the Regatta Committee cannot be held responsible for the exhibitor's property, whether located at his exhibit or anywhere else inside or outside festival area. Small and especially valuable materials should be safely packed away by the exhibitor during the hours when his exhibit is not manned. If the exhibitor feels that he needs additional protection to cover the hazards involved in the preceding paragraph, then he should take out his own insurance. All property of the exhibitor will remain under his custody and control in transit to, from, and within the confines of the festival area subject to the rules and regulations of the event. Commercial exhibitors MUST carry appropriate insurance to cover display materials against injury to persons and property of others, and bodily injury protection to cover premises and product related exposures in the amount of \$1,000,000,00 or greater. This amount of insurance for commercial vendors is mandated by the insurance coverage which the American Power Boat Association requires to hold an event and is not negotiable. Contracts will not be accepted unless proof of such insurance is submitted with the contract. **GENERAL:** All matters and questions not covered by this Agreement, and interpretations of the Agreement, are subject to the decision of the Regatta Committee. All amendments, additions, or interpretations that may be so made shall be as equally binding on all parties as the original agreement. All booth space will be determined on a first received, first assigned basis. All decisions of booth assignments are made by the Regatta Committee and are FINAL.

By the execution of this agreement, the concessionaire agrees to hold harmless the Regatta from any claims arising out of the physical operations and product related exposure of their booth. By signing the contract, the exhibitor agrees to abide by these rules and regulations and the decision of the Regatta Committee.

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Business Name	Contact Person_		
	StateZip		
Telephone: Business	Home		Cell
Please list ALL ite	ms you intend to sell on the reverse side of th listed will not be permit		n available at the Regatta and not
	<b>CALCULATION OF FI</b>	EES	
	1. Length of your booth including awa	nings/storage	(A)
	2. Width of your booth including awn	ings/storage	(B)
	3. Multiply (A) times (B) to arrive at s	quare footage o	of booth(C)
	4. Multiply (C) times \$2.00 fee/square (minimum fee is \$200)	foot to arrive a	t booth fee (D)
	BOOTH FEE (D) (Minimum fee is \$200)	1 2	_
	Please check one: 220 volt-50 amp electrical service110 volt-20 amp electrical service	\$	_
	TOTAL FEES DUE	<u>s</u>	
	FEES ENCLOSED	<b>s</b>	
	FEES DUE BY AUGUST 1, 2015	\$	
Regatta Committee. A the original agreemen arising out of the phys abide by these rules a	ons not covered by this agreement, and interpretati Il amendments, additions, or interpretations that m. t. By the execution of this agreement, the concessic ical operations and product related exposure of the nd regulations and the decision of the Regatta Comm	ay be so made shall inaire agrees to hold ir booth. By signing nittee.	be as equally binding on all parties as dharmless the Regatta from any claims the contract, the exhibitor agrees to
I,	, agree to abide by the	e rules, regulations and	d all decisions of the Regatta Committee.
Signa	ture of exhibitor		

(PLEASE CONTINUE TO NEXT PAGE)

Please list each item you will be selling in your booth.			
Please describe any preference you have on the location of your booth:			
**Copy of proof of insurance must be enclosed with this application for application to be considered.**  Any application submitted without proof of insurance will be returned to you			
and your requested booth space will not be held.			
Please mail: 1.Application 2.Proof of insurance 3.Vendor Fee			
PLEASE SEND TO:			
Debbie Joseph 1 Hawthorne Ct Wheeling, WV 26003			
QUESTIONS?? Please call Debbie at 304-233-4738.			
DATE APPLICATION RECDFEE ENCLINSURANCE ENCL			